

SURETECH COLLEGE OF NURSING, NAGPUR

College Building Details

| Sr. No. | Details | Area |
|---------|--|--------------|
| A | Administrative office | 2100 Sq. Ft |
| B | Lecture hall each for UG Program (Basic B.Sc Nursing) | |
| 1 | B.Sc 1st year | 900 Sq. ft |
| 2 | B.Sc 2nd year | 900 Sq. ft |
| 3 | B.Sc 3rd year | 900 Sq. ft |
| 4 | B.Sc 4th year | 900 Sq. ft |
| 5 | CLASSROOM 5 TH MSC NURSING 1 ST YR | 900 Sq. ft. |
| 6 | CLASSROOM 6 TH MSC NURSING 2 ND YR | 900 Sq. ft. |
| | TOTAL | 5400 Sq. ft. |
| F | Auditorium/ Mutlipurpose Hall | 3000 Sq. Ft |

S. Abble

PRINCIPAL
SURETECH COLLEGE OF NURSING
NAGPUR

M. J. J.

PRINCIPAL

Principal
Suretech College of Nursing
Nagpur

(नमुना नं १ क)

पावती नं.

करांची मागणी पावती

(मुंबई श. पं. अध्याय १९५८ कलम १२०(१) अन्वये) विन्न ३२(५) रद्द

कार्यालय ग्रामपंचायत आमो

श्री डॉ. राजेंद्र गणपतराव देशमुख जिल्हा शिक्षण प्रचारक मंडळ

श्रीमती ज्योति कालेज, शिंदे, कळकळी गाव आमो वार्ड नं. नगर/ मोहल्ला

यांस कळविण्यात येते आहे की आपलेकडून मालमत्ता (घर क्र.) ००५

यावद्दल सन २०२५-२०२६ करिता खालीलप्रमाणे रक्कम वसुली योग्य आहे.

| करांची नावे | सन २०२४-२०२५ | | सन २०२५-२०२६ | | एकूण |
|------------------------|---------------|-------|---------------|-------|---------------|
| | रु. | पैसे. | रु. | पैसे. | |
| इमारत कर | | | | | |
| जमीन कर | | | | | |
| दिवाबत्ती कर | | | | | |
| आरोग्य रक्षण कर | | | | | |
| सामान्य सफाई कर | | | | | |
| घंदा कर | | | | | |
| संडास कर | | | | | |
| सामान्य पाणी कर | | | | | |
| विशेष पाणी कर | | | | | |
| नोटिस फी | | | | | |
| अधिपत्रांची (वारंट फी) | | | | | |
| इतर <u>१५</u> | <u>६९५९</u> | | | | <u>६९५९</u> |
| एकूण - | <u>१२२९६२</u> | | <u>१२३०२९</u> | | <u>२४६०९१</u> |

(अक्षरी दौलतदा व (१९) टंजी ५५२) २५/११/२५)

टीप : हे वील आपणास प्राप्त झाल्या पासुन देय रकमांचा भरणा १५ दिवसांचे जात करावा. अन्याया ग्रामपंचायत अधिनियमाच्या कलम क्र १२९(२) अन्वये आपल्यावर मागणी बजावण्यात येईल. हे विल मिळाल्याबद्दल खालच्या हुत्तीकेट प्रतिवर आपली सही करावी.

दिनांक : १० / ०२ / २६

[Signature]
PRINCIPAL
SURETECH COLLEGE OF NURSING
NAGPUR

सरपंच / ग्रामविकास अधिकारी
सरपंच / सचिव
ग्रामपंचायत आमो

Energy Bill

View Printable Version



Maharashtra State Electricity Distribution Co. Ltd.

BILL OF SUPPLY FOR THE MONTH OF Dec 2024 00000271642457
GSTIN: 27AA ECR2933K1ZB Website: www.mahadiscom.in

| | | | |
|---|--|---|----------------------------|
| Consumer No. : 411264673030 | NAGPUR (RURAL) CIRCLE 1699 | MISC METER NA (MOR : 678) | BUITAGORI S/DN : 567 |
| Consumer Name : Rajendra Ganpatrao Deshmukh | Address : Kh No 47/2 Khasaman NAGPUR (RURAL) NAGPUR Khasaram | BILL DATE : 07/01/2025 | ONE DATE : 27/01/2025 |
| Village : Pincode : 441188 | Contract Demand (KVA) : 6.00 | IF PAID UPTO : 16/01/2025 | IF PAID AFTER : 27/01/2025 |
| Sanctioned load (KW) : 50.00 KW | 40% of Con. Demand (KVA) : 2.40 | Receipt No./Date : 1/27-11-2024 | 1st Month Payment : 00 |
| DTC : 4562068 | PC-MR-ROUTE-SEQ : 00-10-0003-2741 | Scale / Sector : Small Scale / Private Sector | |
| Date of Connection : 04-03-2022 | Category : LT COMM 20 TR 50KW | Activity : BUILDING CONSTRUCTION | Seasonal : N |
| Supply at : LT | Elec. Duty : 00 | Urban/Rural Flag : R | Load Shed Ind : N |
| Prev. Highest (Mth) : | Prev. Highest Bill Demand (KVA) : | Feeder Voltage (KV) : | Express Feeder Flag : |
| Security Deposit Paid Rs. : 99,417.50 | Adm. S.D. Demanded Rs. : 00.00 | UIS Indicator : | |
| Bank Guarantee Rs. : 0.00 | S.D. Arrears Rs. : 00.00 | | |

BILLING HISTORY

| Bill Month | Consumption (Units) | Bill Demand (KVA) | Bill Amount |
|------------|---------------------|-------------------|-------------|
| Nov 2024 | 2,189 | 5 | 46,230.89 |
| Oct 2024 | 3,915 | 7 | 82,159.12 |
| Sep 2024 | 3,571 | 7 | 1,02,992.61 |
| Aug 2024 | 3,176 | 7 | 68,362.87 |
| Jul 2024 | 2,645 | 7 | 58,449.74 |
| Jun 2024 | 8,648 | 2 | 1,62,698.92 |

CUSTOMER CARE Toll Free No.
1912, 1800-102-3435,
1800-233-3435

Rule & Procedure for Consumer Grievances Redressal is available at www.mahadiscom.in's consumer portal > CGRP. Instead of Printed bill, register for e-bill and avail Rs. 10 per bill as a "Go-green" discount. For registration visit at www.mahadiscom.in > consumer portal > Quick access > Go-green request

यव प्रतीका बादीमये
कुनीपय विदयुत
र कुनीपय वेपयमस
वेपे विदिक करवे.
डे, दसपेकव
से आनि नुकरतम

For making Energy Bill Payment through RTGS/NEFT made, use following details

- Beneficiary Name: **MSEDCL**
- Beneficiary Account Number: **MSEDCL01411264673030**
- IFS Code: **SBIN0008965**
- Name of Bank: **STATE BANK OF INDIA**
- Name of Branch: **IFB BKC**
- Bill Amount: **1,26,410.00**

Disclaimer: Please use above bank details only for payment against consumer number mentioned in beneficiary account number.

CURRENT CONSUMPTION DETAILS

| Reading Date | KWH | KVAH | RKVAH (LAG) | RKVAH (LEAD) | KW (MD) | KVA (MD) |
|---------------------|-----------|-----------|-------------|--------------|---------|----------|
| Current 01-01-2025 | 50881.000 | 56112.000 | 21509.000 | 382.000 | 0.000 | 14.000 |
| Previous 01-12-2024 | 47343.000 | 52128.000 | 19721.000 | 359.000 | | |
| Difference | 3538.000 | 3984.000 | 1788.000 | 23.000 | | |
| Multiplying Factor | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| Consumption | 3538.000 | 3984.000 | 1788.000 | 23.000 | 0.000 | 14.000 |
| LT Metering | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Adjustment | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Assessed Consump | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total Consumption | 3538.000 | 3984.000 | 1788.000 | 23.000 | 0.000 | 14.000 |

BILLING DETAILS

| | | | | | | |
|--------------------------------------|--|------------|-------------|------------------------------|-------------------------------------|------------|
| Billed Demand (KVA) | 9 | Rs. | 517 | Demand Charges | 4,653.00 | |
| Assessed P.F. | | Avg. P.F. | 0.890 | Wheeling Charge @ 01.17 | 4,139.46 | |
| Billed P.F. | 0.890 | L.F. | | Energy Charges | 46,029.30 | |
| Consumption Type | Units | Rate | Charges Rs. | TOD Tariff EC | 00.00 | |
| Industrial | 0 | 0.00 | 0.00 | FAC @ 110.00 Ps/AJ | 3,891.80 | |
| Residential | 0 | 0.00 | 0.00 | Electricity Duty (21.00 %) | 13,632.70 | |
| Commercial | 3,538 | 13.01 | 46029.36 | Other charges | 00.00 | |
| E.D. on (Rs) | Rate % | Amount Rs. | | Tax on Sale @ 18 Ps/U | 636.84 | |
| 0.00 | 0 | 0.00 | | P.F. Penal Charges/P.F. Inc. | 547.14 | |
| 0.00 | 0 | 0.00 | | Charges For Excess Demand | 6,204.00 | |
| 64,917.64 | 21 | | 13632.70 | Debit Bill Adjustment | 00.00 | |
| TOD Zone | Rate | Units | Demand | Charges Rs. | TOTAL CURRENT BILL | |
| 2200 Hrs-0600 Hrs | -1.50 | 0 | 0.00 | 00.00 | 79,770.00 | |
| 0600 Hrs-0900hrs & 1200 Hrs-1800 Hrs | 0.00 | 3538 | 14.00 | 00.00 | Current Interest 30-12-2024 | |
| 0900 Hrs - 1200 Hrs | 0.80 | 0 | 0.00 | 00.00 | 0.00 | |
| 1800 Hrs-2200 Hrs | 1.10 | 0 | 0.00 | 00.00 | Principle Arrears | |
| | | | | | 46,639.6 | |
| | | | | | Interest Arrears | |
| | | | | | 00.00 | |
| | | | | | Total Bill (Rounded) Rs. | |
| | | | | | 1,26,410.0 | |
| | | | | | Delayed Payment Charges Rs. | |
| | | | | | 997.1 | |
| Amount in Words | ONE LAKH TWENTY SIX THOUSAND FOUR HUNDRED TEN ONLY | | | | Amount Payable 27-01-2025 After | 1,27,410.0 |
| | | | | | Amount Rounded to Nearest Rs.(10/-) | |

If the amount is paid by cheque/DD, the date on which the amount gets cleared, or a maximum of 3 days from the date of depositing the

nm in/wss/hwss#

[Signature]
PRINCIPAL
SURAJ COLLEGE OF NURSING
NAGPUR

[Signature]
Principal
Suraaj College of Nursing
Nagpur.

ARCHITECTS, PLANNERS, DESIGNERS & ENGINEERS

A2 Surabhi Aptt, 38 Saraswati Vihar, Behind Bhange Lawn, Trimurtynagar, Nagpur-22; bmaji139@gmail.com; 09822717409

CERTIFICATE
TO WHOMSOEVER IT MAY CONCERN

This is to certify that the Area Calculation for Suretech Hospital & Research Center at Jamtha, Nagpur as stated below is factually correct to the best of my Knowledge. And there is no violation in the data so provided. Details are provided as below:

DETAILS OF AREA CALCULATION FOR SURETECH HOSPITAL & RESEARCH CENTER, JAMTHA, NAGPUR

| Sl. No. | Floor | Gross | Deduction | Net Area | | No. of OPDs |
|--------------|--------------|----------|-----------|----------------|--------------|-------------|
| | | | | Sq.M | Sq.Ft | |
| 01 | Basement | 219.8373 | 0 | 219.8373 | 2366 | 8 No. OPDs |
| 02 | Ground Floor | 770.2916 | 17.6764 | 752.6152 | | |
| 03 | 1st Floor | 770.2759 | 36.8964 | 733.3795 | | |
| 04 | 2nd Floor | 804.913 | 36.8964 | 768.0166 | | |
| 05 | 3rd Floor | 804.913 | 36.8964 | 768.0166 | | |
| 06 | 4th Floor | 804.913 | 36.8964 | 768.0166 | | |
| 07 | 5th Floor | 219.8373 | 11.7630 | 208.0743 | | |
| Total | | | | 4217.96 | 45402 | |

Total Area of IPD Complex = (4217.96 - 219.8373) = 3998.1227 Sq.M or 43036 Sq.FT

OT Complex Area Calculation

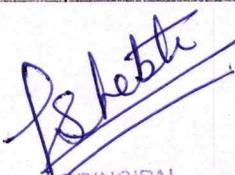
| Sl. No. | Floor | Net Area | | No. of OTs |
|--------------|--------------|-----------------|-------------|------------------|
| | | Sq.M | Sq.Ft | |
| 01 | Ground Floor | 40.259 | 433 | 1 No. OT |
| 02 | 3rd Floor | 290.4273 | 3126 | 3 No. OTs |
| 03 | 4th Floor | 130.0423 | 1400 | 2 No. OTs |
| Total | | 460.7286 | 4959 | 6 No. OTs |

For Design Solutions

FOR M/S DESIGN SOLUTIONS

 PROPRIETOR

(Architect - Biswajit Maji)


PRINCIPAL
SURETECH COLLEGE OF NURSING
NAGPUR

ARCHITECTS, PLANNERS, DESIGNERS & ENGINEERS

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CERTIFICATE

This is to certify that the Area Calculation for Suretech Hospital & Nursing College, Jamtha, Nagpur, as stated below is factually correct to the best of my knowledge and there is no violation in data so provided. Details of Teaching Block is as follows:

Teaching Block

| Sr. No. | Particulars | Actual Available Sq.Ft |
|---------|---|------------------------|
| 01 | Lecture Hall B.Sc (Nsg) 01 | 900 Sq.Ft. |
| | Lecture Hall B.Sc (Nsg) 02 | 900 Sq.Ft. |
| | Lecture Hall B.Sc (Nsg) 03 | 900 Sq.Ft. |
| | Lecture Hall B.Sc (Nsg) 04 | 900 Sq.Ft. |
| | Lecture Hall P.B.B.Sc.N 01 | -- |
| | Lecture Hall P.B.B.Sc.N 02 | -- |
| | Lecture Hall M.Sc (Nsg) 01 | 900 Sq.Ft |
| | Lecture Hall M.Sc (Nsg) 01 | 900 Sq.Ft |
| | Skill Lab/Simulation Laboratory i. Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab | 1650 Sq.Ft. |
| | ii. Community Health Nursing & Nutrition Lab | 1200 Sq.Ft. |
| | iii. Obstetrics and Gynecology Nursing Lab | 800 Sq.Ft. |
| | iv. Child Health Nursing Lab | 800 Sq.Ft. |
| | Pre-Clinical Science Lab | 800 Sq.Ft. |
| 03 | Computer Lab (1:5 computer student ratio as per student intake.) | 900 Sq.Ft. |
| 04 | A.V. Aids Room | 600 Sq.Ft. |
| 05 | Multipurpose Hall | 3000 Sq.Ft. |
| 06 | Common Room (Male and Female) with Required Provisions For Seating and Relaxing | 1000 Sq.Ft. |
| 07 | Staff Room / Student Section | 1000 Sq.Ft. |

[Signature]
PRINCIPAL
SURETECH COLLEGE OF NURSING
NAGPUR

ARCHITECTS, PLANNERS, DESIGNERS & ENGINEERS

A-2 Surabhi Aptt, 38 Saraswati Vihar, Behind Bhange Lawn, Trimurtynagar, Nagpur-22; bmaji139@gmail.com; 09822717409

| Sr. No. | Particulars | Actual Available Sq.Ft |
|-------------------------------|--|------------------------|
| 08 | Principal Room with facilities& Furniture, Provision for PA To Principal | 300 Sq.Ft. |
| 09 | Vice Principal Room with facilities& Furniture | 200 Sq.Ft. |
| 10 | Library separate for Nursing College | 3000 Sq.Ft. |
| 11 | Head of Departments 01 | 200 Sq.Ft. |
| | Head of Departments 02 | 200 Sq.Ft. |
| | Head of Departments 03 | 300 Sq.Ft. |
| | Head of Departments 04 | 300 Sq.Ft. |
| | Head of Departments 05 | 300 Sq.Ft. |
| 12 | Faculty Room | 2500 Sq.Ft. |
| 13 | Provisions for Toilets | 1200 Sq.Ft. |
| 14 | Provision Exam Strong Room with facilities to be uploaded at website | |
| 15 | Store Room | |
| 16 | Examination Hall Seating Capacity | |
| 17 | Provision for Seminar Or Conference Hall seating Capacity | |
| Total Constructed Area | | 25650 Sq.Ft. |

For Design Solutions

Biswajit Maji

(Architect - Biswajit Maji)

P. S. Kote
 PRINCIPAL
 SURETECH COLLEGE OF NURSING
 NAGPUR.

ARCHITECTS, PLANNERS, DESIGNERS & ENGINEERS

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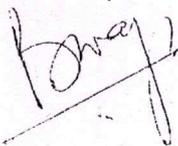
CERTIFICATE

This is to certify that the Area Calculation for Suretech hospital & Nursing College, Jamtha, Nagpur, as stated below is factually correct to the best of my knowledge and there is no violation in data so provided. Details of Hostel Block is as follows:

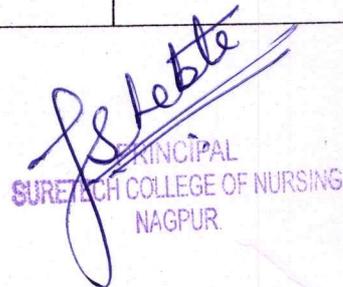
HOSTEL BLOCK-

| Sr. No. | Particulars | Actual Available (Sq.Ft) |
|--------------|--|--------------------------|
| 01 | Single Room(Capacity) | 13549 Sq.Ft. |
| | Double Room(Capacity) | |
| 02 | Sanitary facilities | 2500 Sq.Ft. |
| | One Latrine & One Bath Room (for 5 students) – 600 × 4 = 2400 | |
| 03 | Visitor Room | 600 Sq.Ft. |
| 04 | Reading Room | 200 Sq.Ft. |
| 05 | Store | 300 Sq.Ft. |
| 06 | Recreation Room | 900 Sq.Ft. |
| 07 | Dining Hall | 3000 Sq.Ft. |
| 08 | Kitchen & Store | 1400 Sq.Ft. |
| 09 | Warden's room | 450 Sq.Ft. |
| 10 | Guest House Facility for Parent and guests | No |
| Total | | 22899 Sq.Ft. |

For Design Solutions



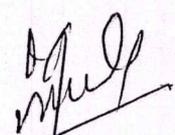
(Architect - Biswajit Maji)



PRINCIPAL
SURETECH COLLEGE OF NURSING
NAGPUR.

SURETECH COLLEGE OF NURSING, NAGPUR

| IV) Central Library: | |
|------------------------------------|------------------------------|
| a) Total Area : | 3000 Sq. ft. |
| Total No. of Books | 4766 |
| Distribution of books | Reference Books & Text Books |
| Capacity of Reading Hall :- | |
| for Students | 150 |
| for Teachers | 20 |
| No. of Scientific Journals | |
| International Journals | 11 |
| National Journals | 11 |
| No. of News Papers | 04 |
| Photo Copier Machine | 3 Machine Available |
| Drinking water & Washrooms. . | Available |
| b) Digital Library : | |
| No. of Computers | 25 |
| Internet Facility | Yes (LAN,ROUTER, WIFI) |

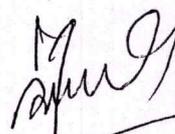

PRINCIPAL
 Principal
 Suretech College of Nursing
 Nagpur.


PRINCIPAL
 SURETECH COLLEGE OF NURSING
 NAGPUR.

Suretech Nursing college, Nagpur

Common Room

| Sr. No. | Rooms | Area (Sq. ft) |
|---------|-------------------|----------------|
| 1 | Boys Common room | 300 |
| 2 | Girls Common room | 500 |


Principal
Suretech College of Nursing
Nagpur.


PRINCIPAL
SURETECH COLLEGE OF NURSING
NAGPUR.



महाराष्ट्र MAHARASHTRA

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NAGPUR TREASURY
YF 326829
20 SEP 2021
Stamp Head Clerk / Sr. Clerk

LEAVE AND LICENCE AGREEMENT

THIS INDUMENTURE OF LEAVE AND LICENCE AGREEMENT is made at Nagpur on this 1st day of November 2021.

BETWEEN

Mr. SUNNY ARICK ABRAHAM / ALEYKUTTY ARICK ABRAHAM, aged about ___ years, R/o. 108, Girish Height Apt, Near LIC Square, Kamptee Road, Nagpur 440001 Contact No. 9822641464, 07122548347 hereinafter call the "LICENSOR" (which expression shall always means and include the said "LICENSOR" his legal heirs, successors, executors, administrators and assignees) of the ONE PART.

AND

Dr. RAJENDRA DESHMUKH, aged about 77 years, R/o. 13A, Banerjee Marg, Dhantoli, and Nagpur. Mob. No. 9822465988 hereinafter called and referred to as the "LICENSEE" of the OTHER PART.

[Handwritten signatures]
Principal / SURETECH College of Nursing Nagpur.
Principal / SURETECH College of Nursing Nagpur.
Principal / SURETECH College of Nursing Nagpur.

WHEREAS the LICENSOR is the absolute and exclusive owner of admeasuring 117.91 Sq.mt. on 5th Floor, Flat No. C-2/501, Sahara City Homes, Wardha Road, Jamtha, Nagpur.

On the East :

On the West :

On the North :

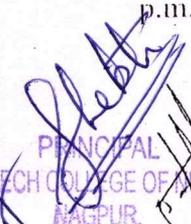
On the South :

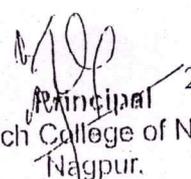
AND WHEREAS the LICENSOR intends to give the said apartment on reasonable license fee on the payment of license fee on the basis of leave and license;

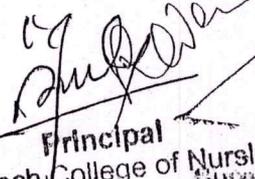
AND WHEREAS the LICENSEE intends to use the said flat on the basis of leave and license on payment of license fee. Therefore after due negotiation, the parties to this DEED have agreed as under;

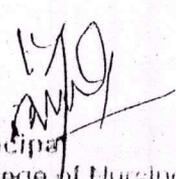
1. The LICENSOR shall grant leave and license of admeasuring 117.91 Sq.mt.. Situated on 5th Floor, Flat No. C-2/501 to the LICENSEE for residence purposes (Nursing Students of Suretech College of Nursing) on a monthly license fee of Rs. 10,300/- (Rupees Ten Thousand Three Hundred Only) of all amenities (Furniture & Fixture) and which shall be including Maintenance Charges & Corporation Tax and Other taxes. The Licence fee shall be exclusive of Electricity Charges on the licensed premises. The License fee shall also be exclusive of Electric Consumption.
2. The License shall commence on the 1st day of each English Calendar month and expire on the last day of the month. The LICENSEE will make Deposit of Rs.20,000/- (Rupees Twenty Thousand Only) by Cheque No.749764 Bank SBI,Somalwada, Nagpur Date. 03/12/2020 to the LICENSORS without having any interest, which is refundable after vacating the said flat.
3. The Leave and License Agreement period start from Dt. 1st November 2021 to 30th September 2022. (11 Months only). The license is created only for residential purpose of Licensee's Nursing Students of Suretech College of Nursing. The licensee shall pay the monthly rent on & before 10th every month.
4. The period of License shall initially be for a term of 11 Months. That during the said term, the monthly license fee shall be enhanced by 3% completion of 11 months of license fee for next 11 months would Rs. 10,610/-

p.m.


PRINCIPAL
SURETECH COLLEGE OF NURSING
NAGPUR.

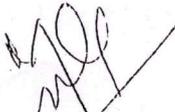

Principal
Suretech College of Nursing
Nagpur.

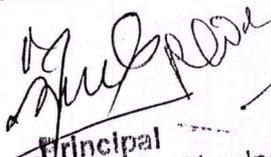

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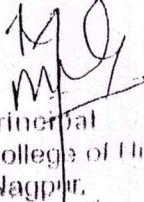

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5. The **LICENSOR** shall be entitled to terminate the leave and license any time during the term of license by giving on month prior notice to the **LICENSEE** and if the **LICENSEE** intends to vacate the licensed premises any time during the period of license, then it shall be obligatory on the **LICENSEE** to give one months prior notice or else the license fee equivalent to one months shall be payable by the **LICENSEE** to the **LICENSOR**
6. That during the term of license, the licensee shall not be in exclusive possession of the licensed premises and the licensor shall always be presumed to have retained his physical possession of the licensed premises.
7. The **LICENSEE**, shall use the licensed premises without causing nuisance to the neighbours. The **LICENSEE** shall not do or cause to be done any act, which is forbidden by law.
8. The **LICENSEE** shall not handover or part with the possession of the licensed premises during the term of license to any third person without written consent of the **LICENSOR**. Similarly, the **LICENSEE** shall not induct any other person, firm and institution in the licensed premises without the written consent of the **LICENSOR**.
9. The **LICENSEE** shall keep the licensed premises clean, in good habitable condition. The licensor aged to minor repairs i.e. Painting, Cleaning etc. at the time of possession and in good repairs during the term of leave and license.
10. The **LICENSEE** shall not erect any permanent structure of alter the existing structure of the licensed premises without the written consent from the **LICENSOR**.
11. The **LICENSOR** shall agree to use common parking with in parking premises
12. The **LICENSEE** shall not store any hazardous articles in the licensed premises, which may cause any nuisance and damage to the entire building.
13. That in case the **LICENSEE** omits or fails to deliver vacant possession of house to the **LICENSOR** on expiration or sooner determination of the Agreement. The **LICENSEE** shall be liable to pay the **LICENSOR** as damages for use and occupation a sum equivalent to the double amount of rent for the period of continued occupation for the **LICENSEE** or any other person on his behalf till the date of recovery of the possession of the house by the **LICENSOR**.


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14. Any breach by the **LICENSEE** of any of the conditions of this deed would entitle the **LICENSOR** to terminate the leave and License to the **LICENSEE**.

15. The agreement charges of Leave & Licence would be payable in equal proportion by the **LICENSOR & LICENSEE**.

IN WITNESS WHERE OF THE PARTIES hereto have executed these presents the day and year here and above written.

WITNESSES:

1. A.D. Abraham

LICENSOR
Abraham

(Mr. SUNNY ARICK ABRAHAM /
ALEYKUTTY ARICK ABRAHAM).-

2. [Signature]

LICENSEE

[Signature]

(Dr. RAJENDRA DESHMUKH)

President

Suretech College of Nursing

[Signature]
Principal
Suretech College of Nursing
Nagpur

[Signature]
Principal
Suretech College of Nursing
Nagpur

[Signature]
Principal
Suretech College of Nursing
Nagpur.

[Signature]
PRINCIPAL
SURETECH COLLEGE OF NURSING
NAGPUR